

**CURRICULUM VITÆ**  
**ROBERT ZABOROWSKI**

[May 2024]

{<https://www.ihnpan.pl/robert-zaborowski-en/>  
<https://pan-pl.academia.edu/RobertZaborowski>}

**ACADEMIC QUALIFICATION**

DEUG in humanities at the University of Paris I Panthéon–Sorbonne, 1987/1988.  
BA (Licence) in philosophy, Paris I Panthéon–Sorbonne, 1989.  
MA in phil., Paris I Panthéon–Sorbonne, 1990 (MA thesis under J. Brunschwig).  
PhD in phil., Polish Academy of Sciences, 1998.  
Habilitation in humanities, Polish Academy of Sciences, 2003.  
Prof. des Universités (France), sect. 17: philosophie, CNU qualification N°: 12117183881 (2012–2016), N°: 161171183881 (2016–2020) & N°: 21117183881 (2021–2025).  
Title of full professor in humanities (Poland), 2012.

**ACADEMIC CAREER**

PhD fellowship (*pre–Socratics*), Polish Academy of Sciences, 1990–1994.  
Secondary education teacher, 1993–1996.  
Lecturer in Philosophy, Univ. of Warsaw, 1995–2001.  
Post–doc (*Homeric psychology*), Univ. of Paris IV Paris–Sorbonne, 1998–2002.  
Lecturer in Philosophy, Kardynał Stefan Wyszyński University, Warsaw, 2001–2003.  
Lecturer in Philosophy, Univ. of Warsaw, 2004–2006.  
Researcher, Inst. for the History of Science, Polish Academy of Sciences, 2001–2004.  
Professor, Inst. for the History of Science, Polish Academy of Sciences, 2004– (2014–2016: 0.5 fte, 2016–2020: 0.0 fte).  
Professor, Inst. of Philosophy, Univ. of Warmia and Mazury, Olsztyn, 2005–2020.

**TEACHING**

- (i) Secondary education teacher (1993–1996)  
philosophy, psychology, French
- (ii) Dept. of Classics, Univ. of Warsaw (1995–2001)  
Undergraduate: course in history of ancient philosophy, Homeric psychology, reading–group (Plato, pre–Socratics, Damascius).  
Graduate supervision for the MA (Plotinus).
- (iii) Inst. of Philosophy, Kardynał Stefan Wyszyński University, Warsaw (2001–2003)  
Undergraduate: course in history of ancient philosophy (pre–Socratics, Plato).
- (iv) Center of Research on the Ancient Tradition, Univ. of Warsaw (2004–2006)  
Undergraduate: course in history of ancient philosophy, reading–group (pre–Socratics, Plato), seminar on *Reception of ancient thought in modern culture*.
- (v) Inst. of Philosophy, Univ. of Warmia and Mazury (2005–2020)  
Undergraduate: course in history of ancient philosophy, medieval philosophy, reading–group (pre–Socratics, Plato, Aristotle), Greek (basic).  
Graduate: translation seminar (Greek, French, English), course on philosophy of mind, philosophy of emotions.  
PhD programme: comparative seminar (*Philosophy and Literature*), course on *Philosophy and Medicine, Methodology of Science*.

Graduate supervisions for the BA (Aristotle, Descartes, Spinoza, Leibniz, Locke, Nietzsche, Husserl, Wittgenstein) and for the MA (Modern French philosophy, Ancient Greek philosophy), two PhD theses supervised to successful completion.

(vi) Consulted as a referee in habilitation process (twice) and about tenure promotion (4).

### **ADMINISTRATIVE FUNCTIONS**

Treasurer, Association for Active Personality Development for Students (STAKROOS), 1993–1996.

Secretary, Scientific Council, Dept. of Classics, Univ. of Warsaw, 1996–1999.

Secretary, Committee for Classics, Polish Academy of Sciences (KNoKA PAN), 2003–2011.

Member, Scientific Council, Institute for the History of Science, Polish Academy of Sciences, 2004–

Dean, Dept. of Social Sciences, Bogdan Jański Academy, 2005–2006.

Member, Scientific Council, Inst. of Phil., Univ. of Warmia and Mazury, 2005–2020.

Member, Scientific Council, Dept. of Humanities, Univ. of Warmia and Mazury, 2005–2016.

Chairman, Admission for PhD Programme, Inst. of Phil., Univ. of Warmia and Mazury, 2014.

Secretary, Committee for History of Sciences and Technology, Polish Academy of Sciences (KHNI PAN), 2015–2019.

Member, Kasa im. J. Mianowskiego, 2019–

### **EDITORIAL FUNCTIONS**

Editor-in-chief, *Heksis*, 1996–2000.

Editorial assistant, *Organon*, 2001–2013.

Member, Advisory Board, *Kwartalnik Historii Nauki i Techniki [Quarterly Journal of the History of Sciences and Technology]*, 2005–2021.

Member, Advisory Board, *Polish Journal of Philosophy*, 2006–

Member, Editorial Board, *Annales du Centre Scientifique de l'Académie Polonaise des Sciences à Paris*, 2006–2008.

Editor, *Organon*, 2013–

Member, Editorial Board, *Memorabilia Zoologica. Nowa Seria*, 2016–2019.

Editor, *Journal of Philosophy of Emotion*, 2017–2020.

### **AWARDS**

Award of the Prime Minister of the Republic of Poland for the Habilitation Thesis *La crainte et le courage dans l'Iliade et l'Odyssee*, 2004.

Award of the Dean of Dept. of Humanities, University of Warmia and Mazury for the book *Sur le sentiment chez les Présocratiques*, 2008.

### **RESEARCH GRANT**

From the Polish Ministry of Science and Higher Education (MNiSW) (No 0114/B/H03/2010/38) *Emotions in Plato*, 2010–2012.

Senior Researcher in the Project *The Social and Cultural Construction of Emotions: The Greek Paradigm*, funded by the European Research Council and affiliated with the University of Oxford, PA: prof. Angelos Chaniotis, 2013.

### **RESEARCH VISITS WITH FELLOWSHIP**

Paris IV Paris–Sorbonne, Institut d'Études Grecques – fellowship from the French government, Nov.–Dec. 1998, Mar.–May 2000.

- Fondation Hardt pour l'Étude de l'Antiquité Classique, Vandœuvres, May/Jun. 1999, Jun./Jul. 2000, Jun. 2003, Aug./Sep. 2004, Nov./Dec. 2005 (fellowship from Kulturstiftung Landis & Gyr), Nov./Dec. 2007, Jun. 2013 (fellowship from Polish Society of Authors and Composers ZAiKS), Sep./Oct. 2017, Sep./Oct. 2018.
- Bibliothèque de la Sorbonne, Paris – fellowship from the Kasa im. J. Mianowskiego, May/Jun. 2002.
- Univ. of London, Institute of Classical Studies – fellowship from the The De Brzezie Lanckoroński Foundation, May/Jun. 2006.
- Univ. of Edinburgh, School of History, Classics and Archaeology – Visiting Fellow – fellowship from the British Academy, Jan./Feb. 2008, Feb. 2009.
- Universidad Complutense de Madrid, Facultad de Filosofía – Visiting Professor, Erasmus Programme, Feb./Mar. 2009.
- Univ. of Cambridge, Faculty of Classics – Official Visitor – fellowship from The De Brzezie Lanckoroński Foundation, Jun. 2009, May/Jun. 2011.
- Bibliothèque Polonaise de Paris – fellowship from Dr. Maria Zdziarska-Zaleska, Société Historique et Littéraire, Nov. 2009.
- Univ. of Utrecht, School of Philosophy – Visiting Fellow – fellowship from the Royal Netherlands Academy of Arts and Sciences, Dec. 2009, Aug./Sep. 2012.
- Universidad Autónoma de Madrid, Departamento de Filosofía – Visiting Professor – Erasmus Programme, Apr. 2010, Sep. 2011, May 2012.
- Johann Wolfgang Goethe–Universität Frankfurt am Main, Institut für Philosophie – Visiting Professor – Erasmus Programme, May 2010.
- Univ. of Cambridge, Faculty of Classics – fellowship from Nobel (Investment into science – Investment into future. Joint project of three scientific centers from Krakow, Olsztyn and Warsaw), May 2010.
- University College Cork, Dept. of Philosophy & Trinity College Dublin, The Plato Centre – Visiting Fellow – fellowship from the Royal Irish Academy, Sept./Oct. 2010, Sept./Oct. 2011, Sept./Oct. 2012.
- Univ. of Edinburgh, School of History, Classics & Archaeology – Visiting Fellow – fellowship from the Royal Society of Edinburgh, Jan./Feb. 2011, Nov./Dec. 2011.
- Univ. of Aberdeen, School of Divinity, History and Philosophy – Visiting Fellow – fellowship from The Bednarowski Trust, Mar./Apr. 2011, Jun./Jul. 2016.

## MEMBERSHIPS

- Philologikos Syllogos “Parnassos”, 2004–
- Association des Études Homériques, 2004–
- Classical Association, 2008–2009.
- Aristotelian Society, 2009–2013.
- International Society for Neoplatonic Studies (ISNS), 2010–2014.
- International Association for Presocratic Studies (IAPS), 2010–
- International Society for Research on Emotion (ISRE), 2012–
- European Philosophical Society for the Study of Emotions (EPSSE), 2014–
- Society for Philosophy of Emotion (SPE), 2017–2020.
- International Society for Socratic Studies (ISSS), 2018–

## GUEST LECTURES (selection)

- [1] Philologikos Syllogos “Parnassos”, Athens: *L'affectivité dans les fragments des présocratiques: thymos et phren*, 2004.
- [2] Séminaire homérique, Université Stendhal – Grenoble 3: *Notion de niveaux multiples comme outil d'analyse pour la lecture d'Homère*, 2005.
- [3] Histoire du matérialisme – Séminaire de Jean Salem, Paris I Panthéon–Sorbonne: *Sur la psychologie démocratéenne des sentiments*, 2005.
- [4] Unité de langue et littérature grecques anciennes, Université de Genève: *Méandres de la psychologie homérique: le cas d'Ajax*, 2005.

- [5] Centre Scientifique de l'Académie Polonaise des Sciences à Paris: *Kazimierz Dabrowski – l'homme et son œuvre*, 2006.
- [6] Classics Research Seminar, Univ. of Edinburgh: *thumos and phren – Some Remarks on Affectivity in Homer*, 2006.
- [7] Unité de langue et littérature grecques anciennes, Université de Genève: *Éloge ou apologie d'Achille*, 2007.
- [8] Unité d'histoire des religions, Université de Genève: *La colère et la peur dans les fragments des Présocratiques*, 2007.
- [9] Unité de langue et littérature grecques anciennes, Université de Lausanne: *L'âme est-elle simple ou composée? – comparaison des thèses de la République X et du Phèdre*, 2007.
- [10] Dept. of Classics, Univ. of Edinburgh: *Some neglected details in the Phaedrus chariot allegory*, 2008.
- [11] Dept. of Philosophy, Univ. of Edinburgh: *Joy in the Presocratic philosophers' fragments*, 2009.
- [12] Facultad de Filosofía, Universidad Complutense de Madrid: *Plato's Lysis considered as an Introduction to Aristotle's concept of friendship (EN VIII and IX)*, 2009.
- [13] Facultad de Filosofía, Universidad Complutense de Madrid: *Some neglected details in the Phaedrus chariot allegory*, 2009.
- [14] Dublin Classics Seminar, Dept. of Classics, University College Dublin: *Homer on emotions*, 2009.
- [15] Centre Scientifique de l'Académie Polonaise des Sciences à Paris: *Tadeusz Zieliński – l'homme et son œuvre*, 2009.
- [16] Séminaire d'André Laks, École Normale Supérieure, Paris: *Sur le fragment B 85 d'Héraclite*, 2009.
- [17] Dept. of Philosophy, Univ. of Utrecht: *Ancient Greek Philosophy of Affectivity (up to Plato) and its Relevance for Current Research on Emotions*, 2009.
- [18] Departamento de Filosofía, Universidad Autónoma de Madrid: *The relevance of Greek philosophy of affectivity for current research*, 2010.
- [19] Inst. für Philosophie, Johann Wolfgang Goethe–Universität Frankfurt am Main: *Empedocles on feelings*, 2010.
- [20] Dept. of Philosophy, University College Cork: *Some remarks on reason–emotion dichotomy & affective ambivalence*, 2010.
- [21] Dept. of Classics, Trinity College Dublin: *On Time as a Factor Differentiating Feeling and Thought*, 2010.
- [22] Dept. of Classics, Trinity College Dublin: *On mental conflict: Ovid's Medea revisited*, 2010.
- [23] Dept. of Classics and Dept. of Philosophy, Univ. of Glasgow: *Two Pillars of Platonism and Two Neglected Details Related to Them*, 2011.
- [24] School of Divinity, History and Philosophy, Univ. of Aberdeen: *Some remarks on reason–emotion dichotomy & affective ambivalence*, 2011.
- [25] Departamento de Filosofía, Universidad Autónoma de Madrid: *Emotions in Early Plato (the Apology, the Euthyphro & the Crito)*, 2011.
- [26] The Plato Centre, Trinity College Dublin: *Emotions/Feelings/Affectivity in Early Plato (the Euthyphro & the Crito, & the Charmides)*, 2011.
- [27] Dept. of Philosophy, University College Cork: *Is the control of emotion possible?*, 2011.
- [28] Dept. of Classics, University College Dublin: *Emotions in Early Plato (the Laches & the Protagoras)*, 2011.
- [29] Classics Dept., St Andrews University: *Emotions in Early Plato (the Gorgias)*, 2011.
- [30] Departamento de Filosofía, Universidad Autónoma de Madrid: *Some remarks on Plato on emotions*, 2012.
- [31] Departamento de Filosofía, Universidad Autónoma de Madrid: *On So–Called Negative Emotions*, 2014.
- [32] Departamento de Filosofía, Universidad Autónoma de Madrid: *Can Socrates' position be rightly called intellectualist?*, 2015.

**CONFERENCE PAPERS (selection)**

- [1] *Sur la méthode descriptive des sentiments chez Homère*, Polish Philological Association Conference *Ancient Literary Theory and Criticism*, Jagiellonian University, Krakow, 1999.

- [2] Le meilleur des Achéens *contre l'homme aux mille tours – deux niveaux de la violence chez Homère*, 101<sup>st</sup> General meeting of the Polish Philological Association and the International Conference on *Violence and Aggression in the Ancient World*, Jagiellonian University, Krakow, 2005.
- [3] *Les sentiments chez les préplatoniciens et les modernes – coïncidences ou influences?*, Colloquium *Emotions over Time: Ancient Pathê and Modern Sentiments, A Comparative Investigation*, Dept. of History and Archaeology, Univ. of Crete, Rethymnon, 2005.
- [4] *Clément d'Alexandrie et Origène sur les émotions*, 2<sup>ème</sup> Rencontre EMMA: *Le sujet des émotions au Moyen Age*, Aix-en-Provence, 2007.
- [5] *Emotions et liberté dans la paideia – perspectives ancienne et moderne: entre Platon et Claparède*, 19<sup>th</sup> International Conference of Philosophy, International Association of Greek Philosophy, Samos, 2007.
- [6] *Presocratics and Aeschylus – some remarks on ignoring, learning and knowing, Tragedy and Archaic Greek Thought* Conference, School of History, Classics and Archaeology, Univ. of Edinburgh, 2008.
- [7] *The Ancient Greek Notion of The Feeling–Thought Linkage and its Forms in the Modern Times*, 20<sup>th</sup> International Conference of Philosophy, International Association of Greek Philosophy, Plataniás – Creta, 2008.
- [8] *Madness–group feelings in the presocratic' fragments*, 1<sup>st</sup> Global Conference on Madness, Mansfield College, Oxford, 2008.
- [9] *Can language deal with emotions?*, Granada Workshop on Language and Emotion, Granada, 2008.
- [10] *On one neglected detail in the Phaedrus' chariot allegory*, Colloquia Platonica IX, Uniwersytet Wrocławski, Kudowa, 2008.
- [11] *Feeling or thought – both or neither of them?*, *Symposium Fiction, Truth and Reality: An Interdisciplinary Approach*, Uniwersytet Śląski, 2008.
- [12] *Sorrow–group feelings in the Presocratic philosophers' fragments*, Classical Association/Classical Association of Scotland, Glasgow, 2009.
- [13] *Are passions passive or active?*, British Society of Psychology, History & Philosophy of Psychology Section Conference, Edinburgh, 2009.
- [14] *How a concept of hierarchy help to classify emotions?*, Joint Session of the Aristotelian Society and Mind Association Conference, Univ. of East Anglia, 2009.
- [15] *Somatizations in Homer Epics*, XI<sup>e</sup> Congrès de la FIEC, Berlin, 2009.
- [16] *Feelings in their relation to memory*, International Symposium *Cognition, Emotion and Memory*, Univ. of Gdansk, 2009.
- [17] *Nietzsche on emotions*, 17<sup>th</sup> International Conference of the Friedrich Nietzsche Society “Nietzsche on Mind and Nature”, St. Peter's College, Oxford, 2009.
- [18] *Plato and John Hughlings Jackson on inner stratification of the psychic strata*, 12<sup>th</sup> International Conference for Philosophy & Psychiatry, Univ. of Lisbon, 2009.
- [19] *Plotinus on Emotions and its Relevance to Modern Research on Affectivity*, International Society for Neoplatonic Studies 2010 Conference, Madrid.
- [20] *Affectivity in its relation to time*, Joint Session of the Aristotelian Society and Mind Association Conference, University College Dublin, 2010.
- [21] *Nicolai Hartmann's approach to affectivity and its relevance for current debate over emotions*, Nicolai Hartmann Society Conference 2010, Roma.
- [22] *R. G. Collingwood's View on Affectivity and its Relevance for Current Trends*, R. G. Collingwood Society Conference 2010 The Empire of Idealism, Prato.
- [23] *Courage in the Presocratics' Fragments*, International Association for Presocratic Studies 2010 Conference, Edinburgh.
- [24] *David Hume on the so-called reason–emotion dichotomy*, British Society for Eighteenth–Century Studies 40<sup>th</sup> Annual Conference “Emotion”, St Hugh's College, Oxford, 2011.
- [25] *Proust and Mann on logic of emotions*, Literature & Emotions Conference, Univ. of Copenhagen, 2011.
- [26] *Is a control of emotion possible?*, The British Psychological Society Annual Conference, History & Philosophy of Psychology Section Conference, Lady Margaret Hall, Univ. of Oxford, 2011.
- [27] *Some remarks on reason–emotion dichotomy & affective ambivalence*, Joint Session of the Aristotelian Society and Mind Association Conference, Univ. of Sussex, 2011.
- [28] *[pathe] katastematika and kata kinesin versus static and dynamic passions*, II Jornadas Epicuro, Universidad Autónoma de Madrid, 2011.

- [29] *Affectivity in its Relation to Personal Identity*, Conference: *Consciousness and Personal Identity Philosophical Perspectives and Neuroscience*, Pontifical University of the Holy Cross, Roma, 2012.
- [30] *Plato on emotions*, The British Psychological Society Annual Conference, History & Philosophy of Psychology Section Conference, St Hilda's College, Univ. of Oxford, 2012.
- [31] *Some neglected details in the Plato's charioteer allegory*, International Society for Neoplatonic Studies 2012 Conference, Cagliari.
- [32] *Plato on emotions*, Workshop on Emotions, Univ. of Oxford, 2013.
- [33] *Is the body-soul dichotomy as strong as the evil - good dichotomy?*, International Society for Neoplatonic Studies 2013 Conference, Cardiff.
- [34] *Affectivity in its Relation to the Personal Identity*, Joint Session of the Aristotelian Society and Mind Association Conference, Univ. of Exeter, 2013.
- [35] *How can a concept of hierarchy help to classify emotions?*, 23<sup>rd</sup> World Congress of Philosophy, Athens, 2013.
- [36] *Some remarks on self-knowledge in the Phaedrus and Hermias' commentary*, The 12<sup>th</sup> Annual International Society for Neoplatonic Studies Conference, Lisboa, 2014.
- [37] *Paradoxes of Love*, Inaugural Conference of the European Philosophical Society for the Study of Emotions, Lisboa, 2014.
- [38] *Nicolai Hartmann's categorial laws as applied to the world of feelings*, 2<sup>nd</sup> Nicolai Hartmann International Conference, Trento, 2014.
- [39] *On the relevance of Plato's view on affectivity to the psychology of emotions*, Psychology and the Classics: A Dialogue of Disciplines, KU Leuven, 2015.
- [40] *Plato and Scheler on affective world*, XIII International Conference of the Max Scheler Society: *Ordo amoris and World-openness. Philosophy of Emotion and personal Identity*, Verona, 2015
- [41] *Affectivity in its Relation to Personal Identity*, The 2<sup>nd</sup> Annual Conference of the European Philosophical Society for the Study of Emotions, Edinburgh, 2015.
- [42] *Memory, emotion and identity in Homer and Marcel Proust*, "Life Stories" International Congress on Narrative Social Sciences, Lisboa, 2015.
- [43] *Affectivity in its relation to memory*, Conference *Situating Cognition: Agency, Affect, and Extension*, Warsaw, 2015.
- [44] *Affectivity as an underlying factor in determining an individual's approach to the future*, 1<sup>st</sup> International Conference on Anticipation, Trento, 2015.
- [45] *In what sense is Protagoras a relativist?*, SIFG 2016: 3<sup>rd</sup> International Congress of Greek Philosophy, Lisboa, 2016.
- [46] *On activity and passivity of emotions*, 3<sup>rd</sup> Annual Conference of the EPSSE, Athens, 2016.
- [47] *Revisiting Aristotle's pathé*, World Congress of Philosophy on the topic: "The Philosophy of Aristotle", Athens, 2016.
- [48] *Multilayeredness of Anticipation*, Anticipation, Agency and Complexity Workshop, Trento, 2017.
- [49] *Affectivity in its Relation to Personal Identity*, 6<sup>th</sup> Euroacademia International Conference – Identities and Identifications: Politicized Uses of Collective Identities, Firenze, 2017.
- [50] *Paradoxes of Love*, Joint Session of the Aristotelian Society and the Mind Association, Edinburgh, 2017.
- [51] *Moral Luck and the Criminal Law: Revisiting Daniel Katz' case*, XXVIII World Congress of IVR, Lisboa, 2017.
- [52] *Xenophon on Emotions in the Symposium and the Apology*, The XXVI International Conference and the VIII International Bilingual Summer Seminar on Xenophon, Olympia, 2017.
- [53] *Revisiting Mixed Feelings*, 4<sup>th</sup> Annual Conference of the European Philosophical Society for the Study of Emotions, Madrid, 2017.
- [54] *Is pain an emotion? Some considerations from a historical standpoint*, International Congress *Philosophy of Pain*, Salamanca, 2018.
- [55] *Some remarks on kalon in Plato's Charmides 154b9-d5*, 4<sup>th</sup> Interdisciplinary Symposium on the Heritage of Western Greece, Siracusa, 2018.
- [56] *The notion of depth in the Presocratics*, Sixth Biennial Conference of the IAPS, Delphi, 2018.
- [57] *A (too) common bias in approaching emotions*, 92<sup>nd</sup> Joint Session of the Aristotelian Society and the Mind Association, Oxford, 2018.
- [58] *Conceptions of health in Ancient Greek Philosophy (from Seven Sages to Aristotle)*, XXVII International Conference of the Olympic Center for Philosophy and Culture, Olympia, 2018.

- [59] *Surprise as an Affective Epoché*, 6<sup>th</sup> Annual Conference of the European Philosophical Society for the Study of Emotions, Pisa, 2019.
- [60] *Aristotle and Aquinas on the Emotions*, 4<sup>th</sup> Symposium Thomisticum, Roma, 2019.
- [61] *Happiness related words in the pre-Socratic fragments*, 31<sup>st</sup> International Conference of Philosophy, International Association of Greek Philosophy, Vougliameni – Athens, 2019.

### CONFERENCES ORGANIZED

- [1] Conference devoted to Prof. Adam Krokiewicz, Dept. of Classics, Univ. of Warsaw, 1997.
- [2] *Philosophy as anthropology in Adam Krokiewicz's work*, Dept. of Classics, Univ. of Warsaw, 1998.
- [3] *Philosophy and mysticism of Wincenty Lutosławski*, Dept. of Classics, Univ. of Warsaw, 1999.
- [4] *Polish philosophers on Antiquity*, F. Chopin Academy of Music, Warsaw, 1999.
- [5] [with A. Pawłowski] 3<sup>rd</sup> National Conference devoted to Wincenty Lutosławski, Drozdowo, 2006.

### PUBLICATIONS (selection)

#### i. BOOKS (authored)

- [1] *La crainte et le courage dans l'Iliade et l'Odyssee. Contribution lexicographique à la psychologie homérique des sentiments*, Warszawa 2002, 373 p.  
 REVIEWED by: H. Bannert in: *Wiener Studien* 116, 2003, p. 291, S. Evans in: *Bryn Mawr Classical Review* 2003.11.32, D. Donnet in: *Les Études Classiques* 71, 2003, pp. 197–198, S. Halliwell in: *Greece & Rome* 51, 2004, pp. 254–255, D. Donnet in: *L'Antiquité Classique* 73, 2004, pp. 322–323, F. Mawet in: *Revue Belge de Philologie et d'Histoire* 83, 2005, p. 198, S. D. Sullivan in: *Phoenix* 59, 2005, p. 152, P. Destrée in: *Revue Philosophique de Louvain* 107, 1/2009, p. 179, M. Nyagolova in: *Nauczni Trudowe ot Jubilejnata Nauczna Konferencija po Powod 10 Godini ot Szdawaneto na NWU "Wasil Lewski"* 6, 2012, pp. 212–221.
- [2] *Sur le sentiment chez les Présocratiques. Contribution psychologique à la philosophie des sentiments*, Warszawa 2008, 256 p.  
 REVIEWED by: G. Boys–Stones in: *Greece & Rome* 59, 2009, p. 127, O. Renaut in: *Philosophie ancienne* 9, 2009, pp. 215–218, W. Stockert in: *Wiener Studien* 122, 2009, p. 253, G. Cursaru in: *Revue de Métaphysique et de Morale* 69, 1/2011, pp. 82–84, L. Palumbo in: *Atene e Roma* 1–2, 2011, p. 183, A. A. Long in: *Phronesis* 56, 2011, p. 84, M. Nyagolova in: *Nauczni Trudowe ot Jubilejnata Nauczna Konferencija po Powod 10 Godini ot Szdawaneto na NWU "Wasil Lewski"* 6, 2012, pp. 212–221.

#### ii. BOOKS (edited) (selection)

- [1] Heraklit z Efezu, *147 fragmentów*, Warszawa 1996, XXII + 157 p. [transl. from Greek into Polish with a short commentary].
- [2] *Pamięci Profesora Adama Krokiewicza*, Warszawa 1997, 184 p. [in Polish with English summaries].
- [3] *Człowiek wobec wartości w filozofii Henryka Elzenberga*, Warszawa 1998, 497 p. [in Polish with English summaries].
- [4] *Filozofia i mistyka Wincentego Lutosławskiego*, Warszawa 2000, 303 p. [in Polish with English summaries].
- [5] [with A. Pawłowski] *Wincenty Lutosławski – oblicza różnorodności*, Drozdowo 2006, 165 p.
- [6] [with E. Cassan & J.–M. Chevalier] *Organon* 36, 2007: *Logique des émotions*, 233 p. [in French].

#### iii. JOURNALS (edited)

- [1] *Heksis* 3/1996, 72 p.
- [2] *Heksis* 4/1996, 80 p.
- [3] *Heksis* 1/1997, 124 p. [with English summaries]
- [4] *Heksis* 2/1997, 100 p. [with English summaries]
- [5] *Heksis* 3/1997, 100 p. [with English summaries]
- [6] *Heksis* 4/1997, 100 p. [with English summaries]
- [7] *Heksis* 1/1998, 100 p. [with English summaries]
- [8] *Heksis* 2/1998, 116 p. [with English summaries]
- [9] *Heksis* 3–4/1998, 192 p. [with English summaries]
- [10] *Heksis* 1–2/1999, 224 p. [with English summaries]
- [11] *Heksis* 3–4/1999, 236 p. [with English summaries]
- [12] *Heksis* 1–3/2000, 228 p. [with English summaries]

- [13] *Heksis* 4/2000, 132 p. [with English summaries]
- [14] *Organon* 31, 2002, 293 p. [in French and English]
- [15] *Organon* 32, 2003, 165 p. [in Latin, French, English and Italian]
- [16] *Organon* 33, 2004, 223 p. [in French and English]
- [17] *Organon* 34, 2005, 260 p. [in French and English]
- [18] *Organon* 35, 2006, 246 p. [in French and English]
- [19] *Organon* 37[40], 2008, 317 p. [in French, English and German]
- [20] *Organon* 41, 2009, 298 p. [in French, English and German]
- [21] *Organon* 42, 2010, 218 p. [in French and English]
- [22] *Organon* 43, 2011, 197 p. [in French, English and German]
- [23] *Organon* 44, 2012, 177 p. [in French and English]
- [24] *Organon* 45, 2013, 208 p. [in French and English]
- [25] *Organon* 46, 2014, 193 p. [in French]
- [26] *Organon* 47, 2015, 237 p. [in English and French]
- [27] *Organon* 48, 2016, 224 p. [in English and French]
- [28] *Organon* 49, 2017, 280 p. [in English and French]
- [29] *Organon* 50, 2018, 207 p. [in English and French]
- [30] *Organon* 51, 2019, 151 p. [in English and French]
- [31] *Organon* 52, 2020, 131 p. [in English and French]
- [32] *Organon* 53, 2021, 144 p. [in English and French]
- [33] *Organon* 54, 2022, 151 p. [in English and French]
- [34] *Organon* 55, 2023, 130 p. [in French]

#### iv. PARTS OF BOOKS (selection)

- [1] *Badania Adama Krokiewicza nad uczuciami i rozumem w filozofii greckiej* in: *Pamięci Profesora Adama Krokiewicza*, (ed.) R. Zaborowski, Warszawa 1997, pp. 77–109 [with English summary].
- [2] *U podstaw wartości. Świat uczuć w Kłopotcie z istnieniem Henryka Elzenberga (próba rekonstrukcji)* in: *Człowiek wobec wartości w filozofii Henryka Elzenberga*, (ed.) R. Zaborowski, Warszawa 1998, pp. 205–226 [with English summary].
- [3] *Milczenie u Homera* in: *Semantyka milczenia*, (ed.) K. Handke, Warszawa 1999, pp. 135–167.
- [4] *Platon w ujęciu Wincentego Lutosławskiego i Adama Krokiewicza* in: *Filozofia i mistyka Wincentego Lutosławskiego*, (ed.) R. Zaborowski, Warszawa 2000, pp. 47–87 [with English summary].
- [5] *Przyczynek do analizy osobowości Wincentego Lutosławskiego (6 VI 1863 – 28 XII 1954)* in: *idem*, pp. 185–237 [with English summary].
- [6] [with A. Chorościńska], *Spis prac Wincentego Lutosławskiego* in: *idem*, pp. 239–275 [with English summary].
- [7] *Spis prac o Wincentym Lutosławskiego (wybór prac w języku polskim po 1945)* in: *idem*, pp. 277–286 [with English summary].
- [8] *Radości we fragmentach pism presokratyków* in: *Radość i cierpienie. Fenomenologia rozwoju człowieka*, (ed.) H. Romanowska-Łakomy, Olsztyn 2000, pp. 115–130.
- [9] *Sur la méthode descriptive des sentiments d'Homère* in: *Studies in Ancient Literary Theory and Criticism*, (ed.) J. Styka, Kraków 2000, pp. 23–39.
- [10] *Adam Krokiewicz* in: *Polska filozofia powojenna*, t. 2, (ed.) W. Mackiewicz, Warszawa 2001, pp. 7–26.
- [11] *Marcel Proust – milczenie jako rozmowa z samym sobą* in: *Semantyka milczenia 2*, (ed.) K. Handke, Warszawa 2002, pp. 69–85.
- [12] *Dabrowski's Theory of Positive Disintegration as Applied to Homer's Analysis* in: *Positive Disintegration: Proceedings of the Fifth International Conference on the Theory of Positive Disintegration*, (ed.) N. Duda, Ft. Lauderdale 2002, pp. 383–393.
- [13] *Le vocabulaire des sentiments dans l'Iliade* in: *Praktika IA' Diethnous Synedriou Klassikon Spoudon*, Athinai 2004, t. 3, pp. 565–575.
- [14] *Pedagogika i agogika talentu. Glenn Gould – James Galway* in: *Ekspresja formy – ekspresja treści. Marianowi Borkowskiemu w siedemdziesięciolecie urodzin*, (ed.) A. Gronau-Osińska, Warszawa 2004, pp. 303–310.
- [15] *Le meilleur des Achéens (aristos Achaion) contre l'homme aux mille tours (aner polytropos) – deux niveaux de la violence chez Homère* in: *Aggression and Violence in the Ancient World*, (ed.) J. Styka, Kraków 2006, pp. 217–227.



- [16] *Tadeusz Zieliński (1859–1944) i Wincenty Lutosławski (1863–1954). Próba porównania biografii (w 60. i 50. rocznicę ich śmierci)* in: *Prace Komisji Historii Nauki*, vol. 8, (ed.) A. Strzałkowski, Kraków 2007, pp. 33–86.
- [17] *Emotions et liberté dans la paideia. Perspectives ancienne et moderne: entre Platon et Claparède* in: *Paideia: Education in the Global Era*, t. 1, (eds.) K. Boudouris & M. Knežević, Athens 2008, pp. 250–263.
- [18] *Feeling–Thought Linkage and its Forms in the Ancient and Modern Times* in: *Greek philosophy and the issues of our age*, t. 1, (eds.) K. Boudouris & M. Adam, Athens 2009, pp. 230–240.
- [19] *Madness–Group Feelings in the Presocratics’ Fragments* in: *Probing Madness*, (ed.) K. Szmigiero, Oxford 2011, pp. 105–115.
- [20] *Nicolai Hartmann’s Approach to Affectivity and its Relevance for the Current Debate Over Feelings* in: *The Philosophy of Nicolai Hartmann*, (eds.) R. Poli, C. Scognamiglio & F. Tremblay, Berlin – Boston 2011, pp. 159–175.
- [21] *Filozofia życia Wincentego Lutosławskiego* in: *Witold Lutosławski – Portret Rodzinny*, (eds.) G. Michalski & M. Schirmer, Drozdowo 2013, pp. 109–123.
- [22] *Investigating Affectivity in light of Hartmann’s Layered Structure of Reality* in: *New Research on the Philosophy of Nicolai Hartmann*, (eds.) K. Peterson & R. Poli, Berlin – Boston 2016, pp. 209–228.
- [23] *How Can a Concept of Hierarchy Help to Classify Emotions?* in: *Proceedings of the XXIII World Congress of Philosophy*, Vol. 28: *Philosophical Anthropology*, (ed.) K. Boudouris, Athens 2018, pp. 163–168.
- [24] *Multilayeredness of Anticipation* in: *Anticipation Science*, Vol. 4: *Anticipation, Agency and Complexity*, (eds.) R. Poli & M. Valerio, Cham 2019, pp. 37–49.

#### v. ARTICLES IN JOURNALS (selection)

- [1] [with G. Olkiewicz], *Muzyka i osobowość* in: *Heksis* 2/1997, pp. 81–88.
- [2] [with T. Płużański], *Dlaczego Sokrates?* in: *Heksis* 3/1997, pp. 14–23.
- [3] *Rozumienie logos. Presokratycy – Platon* in: *Przegląd Filozoficzny – Nowa Seria* 3/1998, pp. 89–113 [with English summary].
- [4] *Henryk Elzenberg (1887–1967) jako badacz filozofii greckiej* in: *Heksis* 3–4/1999, pp. 51–71.
- [5] *Dramat filozofa. Henryk Elzenberg w rękach wydawców (1)* in: *Przegląd Artystyczno–Literacki* 4/2000, pp. 82–92.
- [6] *Dramat filozofa. Henryk Elzenberg w rękach wydawców (2)* in: *Przegląd Artystyczno–Literacki* 12/2000, pp. 34–50.
- [7] *Syndrom uzależnienia psychologicznego według A. Adlera* in: *Heksis* 1–3/2000, pp. 62–77 [with English summary].
- [8] *Syndrom uzależnienia psychologicznego według F. Dolto* in: *Heksis* 1–3/2000, pp. 114–138 [with English summary].
- [9] *Co mi jeszcze powiesz? Gry psychologiczne i strategie komunikacyjne – o języku uzależnienia* in: *Heksis* 1–3/2000, pp. 265–275 [with English summary].
- [10] *Dramat filozofa. Henryk Elzenberg w rękach wydawców (3)* in: *Przegląd Artystyczno–Literacki* 1–2/2001, pp. 91–110.
- [11] *Sentiment, Pensée et Volonté dans les écrits de Wincenty Lutosławski (1863–1954)* in: *Organon* 31, 2002, pp. 57–72.
- [12] *Tadeusz Zieliński and the Homeric Psychology* in: *Eos* 90, 2003, pp. 291–300.
- [13] *Sur le fragment DK 22 B 85 d’Héraclite d’Ephèse* in: *Organon* 32, 2003, pp. 9–30.
- [14] *Wincenty Lutosławski – człowiek i dzieło* in: *Kwartalnik Historii Nauki i Techniki* 49, 1/2004, pp. 65–80.
- [15] *Uczucie jako kategoria językowa* in: *Studia Semiotyczne* 25, 2004, pp. 363–377.
- [16] *Le mysticisme de Towiański dans l’analyse médicale de Jan Mazurkiewicz* in: *Organon* 33, 2004, pp. 189–208.
- [17] *Homer Staszica* in: *Zeszyty Staszicowskie* 4, 2004, pp. 275–287.
- [18] *L’affectivité dans les fragments des Présocratiques: thymos et phren* in: *Parnassos* 47, 2005, pp. 5–24.
- [19] *Méandres de la psychologie homérique: le cas d’Ajax* in: *Organon* 34, 2005, pp. 5–20.
- [20] *Notion de niveaux multiples comme outil d’analyse pour la lecture d’Homère* in: *Gaia* 9, 2005, pp. 87–102.

- [21] Kazimierz Dabrowski – l'homme et son œuvre in: *Annales du Centre Scientifique à Paris de l'Académie Polonaise des Sciences* 9, 2006, pp. 105–122.
- [22] *Sur un certain détail négligé dans la caverne de Platon* in: *Organon* 35, 2006, pp. 209–246.
- [23] *Logos we fragmentach Presokratyków* in: *Ruch Filozoficzny* 64, 2007, pp. 673–690.
- [24] *La logique des sentiments. Esquisse d'une question* in: *Organon* 36, 2007, pp. 23–35.
- [25] *Les sentiments chez les Préplatoniciens et les modernes – coïncidences ou influences?* in: *Kwartalnik Historii Nauki i Techniki* 52, 1/2007, pp. 47–74 [with English summary].
- [26] *Clément d'Alexandrie et Origène sur les émotions (avec une considération de l'apport des Stoïciens, d'Aristote et de Platon)* in: *Eos* 94, 2007, pp. 251–276.
- [27] *Can language deal with emotions?* in: *Organon* 37(40), 2008, pp. 257–268.
- [28] *Tadeusz Zieliński (1859–1944) – sa vie et son œuvre* in: *Annales du Centre Scientifique à Paris de l'Académie Polonaise des Sciences* 12, 2009, pp. 207–222.
- [29] *From Thumos to Emotion and Feeling. Some Observations on the Passivity and Activity of Affectivity* in: *History & Philosophy of Psychology* 12, 1/2010, pp. 1–25.
- [30] *On Time as a Factor Differentiating Feeling and Thought. Aristotle – Fortenbaugh – Antiphon The Sophist – Weininger* in: *Organon* 42, 2010, pp. 71–82.
- [31] *Max Scheler's model of stratified affectivity and its relevance for research on emotions* in: *Appraisal* 8, 3/2010–2011, pp. 24–34.
- [32] *Is the Control of Emotion Possible?* in: *History & Philosophy of Psychology* 14, 1/2012, pp. 34–52.
- [33] *Some remarks on Plato on emotions* in: *Emotions in Pre- & Early Modern Mediterranean. A special issue of Mirabilia: Electronic Journal of Antiquity & Middle Ages* 15, 2/2012, pp. 141–170.
- [34] *Feeling or Thought – Both or Neither? A Short Review* in: *Organon* 44, 2012, pp. 27–42.
- [35] *Some Remarks on Self-Knowledge in the Phaedrus and Hermias' Commentary* in: *Organon* 45, 2013, pp. 21–33.
- [36] *On So-Called Negative Emotions* in: *Organon* 45, 2013, pp. 137–152.
- [37] *Plato and Max Scheler on the Affective World* in: *Organon* 47, 2015, pp. 65–81.
- [38] *Feeling as a Linguistic Category*, transl. L. Kawalec in: *Studia Semiotyczne – English Supplement* 25, 2015 (2004), pp. 253–272.
- [39] *A Short Comment on Michael Slote, "The Many Faces of Empathy"* in: *Philosophia* 45, 3/2017, pp. 857–859 [1<sup>st</sup> online: 30/04/2016].
- [40] *On the Relevance of Plato's View on Affectivity to the Philosophy of Emotions* in: *Journal of Ancient Philosophy* 10, 2/2016, pp. 70–91.
- [41] *R. G. Collingwood's Views on the Feeling – Thought Relation and Their Relevance for Current Research* in: *Studia Humana* 5, 3/2016, pp. 45–52.
- [42] *Epicurus' hedonai katastematikai and kata kinesin versus Ribot's Static and Dynamic Passions* in: *Organon* 48, 2016, pp. 21–50.
- [43] *Two Neglected Details in Plato's Chariot Allegory* in: *Organon* 48, 2016, pp. 191–224.
- [44] *Affectivity as an Underlying Factor in Anticipating an Individual's Approach to the Future* in: *Axiomathes* 29, 1/2019, pp. 49–60 [1<sup>st</sup> online: 22/12/2016].
- [45] [with P. Daszkiewicz], *About the Greek Origin of Acarology. A Short Note on Argas and Acari* in: *Biological Letters* 53, 2016, pp. 3–7 [published 20/11/2017].
- [46] [with P. Daszkiewicz], *Pistacja Pistacia vera L. z paryskiego Jardin des Plantes i jej rola w poznaniu rozmnażania płciowego roślin* in: *Kwartalnik Historii Nauki i Techniki* 62, 2017, 125–129.
- [47] *Is Affectivity Passive or Active?* in: *Philosophia* 46, 3/2018, pp. 541–554 [1<sup>st</sup> online: 05/12/2017].
- [48] *Revisiting Protagoras' Fr. DK B 1* in: *Elenchos* 38, 2017, pp. 23–43.
- [49] *Affectivity in Its Relation to Memory* in: *Axiomathes* 28, 3/2018, pp. 253–267 [1<sup>st</sup> online: 28/02/2018].
- [50] *Plato's Phaedrus 253e5–255a1 Revisited. A Reappraisal of Plato's View on the Soul* in: *Organon* 50, 2018, pp. 165–207.
- [51] *Revisiting Mixed Feelings* in: *Axiomathes* 30, 2/2020, pp. 201–226 [1<sup>st</sup> online: 29/06/2019].
- [52] *Plotinus' hierarchical view of emotions and its relevance to research on affectivity* in: *Acta Classica* 62, 2019, pp. 191–218.
- [53] *Is Pain an Emotion? Some Taxonomic Considerations with a Comparative Review* in: *Analecta* 28, 1/2019, pp. 9–26.
- [54] *Xenophon on Emotions in the Symposium and the Apology* in: *Eos* 107, 2020, pp. 45–58 [reprint. as: *Sobre las emociones en el Simposio y la Apología de Jenofonte*, transl. M. E. Urtubey in: *Synthesis* 30, 1/2023, online: 23/08/2023].

- [55] *To what extent was Socrates a moral intellectualist? Revisiting Plato's Protagoras* in: *Acta Classica* 64, 2021, pp. 263–291.
- [56] *A Plea for the Comprehensiveness of the Category of Moral "Luck"* in: *Axiomathes* 32 (Suppl 2)/2022, pp. 345–359 [1<sup>st</sup> online: 10/11/2021].
- [57] *P. M. S. Hacker on Emotions, Passions, and Human Nature* in: *Organon* 53, 2021, pp. 129–144.
- [58] *An Eulogy of Achilles* in: *Eos* 110, 2023, pp. 7–33.
- [59] *Affectivity in its Relation to Personal Identity* in: *Human Studies* 2024 [1<sup>st</sup> online: 3/5/2024: <https://doi.org/10.1007/s10746-024-09724-7>].

#### vi. REVIEWS (selection)

- [1] *Człowiek i jego uczucia*, J. de Romilly, Hector in: *Heksis* 1/1997, pp. 108–110.
- [2] *Platon Szlezáka*, T. A. Szlezák, *Czytanie Platona* in: *Heksis* 3–4/1999, pp. 193–202.
- [3] *Blaski i mroki libertynizmu, Révolution Scientifique et Libertinage*, (ed.) A. Mothu in: *Kwartalnik Historii Nauki i Techniki* 46, 4/2001, pp. 145–151.
- [4] *Europa nauk w nowym opracowaniu, L'Europe des sciences. Constitution d'un espace scientifique*, (eds.) M. Blay & E. Nicolaïdis in: *Kwartalnik Historii Nauki i Techniki* 47, 2/2002, pp. 183–187.
- [5] J. Shay, *Odysseus in America. Combat Trauma and the Trials of Homecomings* in: *Kwartalnik Historii Nauki i Techniki* 49, 1/2004, pp. 133–137.
- [6] *Homer in America*, J. Shay, *Odysseus in America. Combat Trauma and the Trials of Homecomings* in: *Classical Review* 54, 2/2004, pp. 555–559.
- [7] R. Heitman, *Taking Her Seriously. Penelope and the Plot of Homer's Odyssey* in: *Bryn Mawr Classical Review* 2005.11.03.
- [8] [with F. Létoublon] L. Ceccarelli, *L'eroe e il suo limite. Responsabilità personale e valutazione etica nell'Iliade* in: *Gaia* 9, 2005, pp. 203–204.
- [9] *Platonic Anger*, J. Frère, *Ardeur et colère. Le thumos platonicien* in: *Classical Review* 55, 2/2005, pp. 439–441.
- [10] *Emotions in Plato*, L. Palumbo, *Eros Phobos Epithymia. Sulla natura dell'emozione in alcuni dialoghi di Platone* in: *Classical Review* 55, 2/2005, pp. 441–443.
- [11] *Remembering Socrates. Philosophical Essays*, (eds.) L. Judson & V. Karasmanis in: *Bryn Mawr Classical Review* 2006.08.41.
- [12] D. M. Gross, *The Secret History of Emotion* in: *Bryn Mawr Classical Review* 2006.12.11.
- [13] J. Barnouw, *Odysseus, Hero of Practical Intelligence. Deliberation and Signs in Homer's Odyssey* in: *Gaia* 10, 2006, pp. 296–298.
- [14] W. W. Fortenbaugh, *Aristotle on Emotion. A Contribution to philosophical psychology, rhetoric, poetics, politics and ethics* [2<sup>nd</sup> ed.] in: *Eos* 93, 2006, pp. 375–379.
- [15] S. Evans, *Hymn and Epic. A Study of their Interplay in Homer and the Homeric hymns* in: *Kwartalnik Historii Nauki i Techniki* 52, 1/2007, pp. 248–249.
- [16] *Democritus: Science, The Arts, and the Care of the Soul*, (eds.) A. Brancacci & P.–M. Morel in: *Bryn Mawr Classical Review* 2007. 10. 28.
- [17] M. Ledwig, *Mixed Feelings. Emotional Phenomena, Rationality and Vagueness* in: *Metapsychology* 13, 45/2009.
- [18] A. Heller, *A Theory of Feelings* in: *Metapsychology* 14, 12/2010.
- [19] *The Oxford Handbook of Philosophy of Emotion*, (ed.) P. Goldie in: *Metapsychology* 14, 49/2010.
- [20] T. D. Eisele, *Bitter Knowledge: Learning Socratic Lessons of Disillusion and Renewal* in: *Bryn Mawr Classical Review* 2011.02.29.
- [21] R. Dodds, *Les Grecs et leurs croyances* in: *Revue de Métaphysique et de Morale* 69, 1/2011, pp. 78–80.
- [22] I. Ramelli & D. Konstan, *Terms for Eternity. Aiōnios and Aīdios in Classical and Christian Texts* in: *Revue de Métaphysique et de Morale* 69, 1/2011, pp. 110–111.
- [23] Th. C. Brickhouse & N. D. Smith, *Socratic Moral Psychology* in: *Metapsychology* 15, 21/2011.
- [24] *Desire, practical reason, and the good*, (ed.) S. Tenenbaum in: *Bryn Mawr Classical Review* 2011.09.05.
- [25] *Ancient Models of Mind. Studies in Human and Divine Rationality*, (eds.) A. Nightingale & D. Sedley in: *Metapsychology* 15, 45/2011.
- [26] U. Thiel, *The Early Modern Subject. Self-Consciousness and Personal Identity from Descartes to Hume* in: *Metapsychology* 16, 32/2012.

- [27] K. Kalimtzis, *Taming Anger. The Hellenic Approach to the Limitations of Reason* in: *Metapsychology* 17, 13/2013.
- [28] J. A. Deonna & F. Teroni, *The Emotions. A Philosophical Introduction* in: *Metapsychology* 17, 25/2013.
- [29] *Plato and the Divided Self*, (eds.) R. Barney, T. Brennan & C. Brittain in: *Revue de Métaphysique et de Morale* 79, 3/2013, pp. 404–411.
- [30] R. Barfield, *The Ancient Quarrel between Philosophy and Poetry* in: *Revue de Métaphysique et de Morale* 79, 3/2013, pp. 411–414.
- [31] *Personal Identity: Complex or Simple?*, (eds.) G. Gasser & M. Stefan in: *Metapsychology* 18, 3/2014 [reprint in: *Logotherapy and Existential Analysis*, (ed.) A. Batthyány, *Proceedings of the Victor Frankl Institute Vienna*, Vol. 1, Heidelberg 2016, pp. 397–406].
- [32] T. Crane, *Aspects of Psychologism* in: *Metapsychology* 18, 45/2014.
- [33] *Lire les présocratiques*, (eds.) L. Brisson, A. Macé & A.-L. Therme in: *Revue de Métaphysique et de Morale* 84, 4/2014, pp. 581–585.
- [34] M. Slote, *A Sentimentalist Theory of the Mind* in: *Metapsychology* 19, 12/2015.
- [35] *Thumos in Plato*, O. Renaut, *Platon: La médiation des émotions, L'éducation du thymos dans les dialogues* in: *Classical Review* 65, 2/2015, pp. 374–376.
- [36] B. Brogaard, *On Romantic Love. Simple Truths about a Complex Emotion* in: *Metapsychology* 19, 39/2015.
- [37] S. Cleary, *Existentialism and Romantic Love* in: *Metapsychology* 20, 4/2016.
- [38] J. Baggini, *Freedom Regained. The Possibility of Free Will* in: *Metapsychology* 20, 27/2016.
- [39] R. C. Roberts, *Emotions in the Moral Life* in: *Metapsychology* 20, 45/2016.
- [40] O. Renaut, *Platon. La médiation des émotions* in: *Revue de Métaphysique et de Morale* 92, 4/2016, pp. 574–578.
- [41] Ch. Tappolet, *Emotions, Values, and Agency* in: *Metapsychology* 21, 15/2017.
- [42] D. Sobel, *From Valuing to Value. A Defense of Subjectivism* in: *Metapsychology* 21, 36/2017.
- [43] R. Scruton, *On Human Nature* in: *Metapsychology* 21, 52/2017.
- [44] L. Monteils-Laeng, *Agir sans vouloir. Le problème de l'intellectualisme moral dans la philosophie ancienne* in: *Revue de Métaphysique et de Morale* 96, 4/2017, pp. 524–527.
- [45] R. Gallagher, *Reactivist Interventions. Rethinking the Mind* in: *Metapsychology* 22, 19/2018.
- [46] Ch. Moore, *Socrates and Self-Knowledge* in: *Revue de Métaphysique et de Morale* 98, 2/2018, pp. 265–267.
- [47] F. Pierobon, *L'œil solaire. L'allégorie platonicienne de la Caverne* in: *Revue de Métaphysique et de Morale* 98, 2/2018, pp. 270–273.
- [48] *Shadows of the Soul. Philosophical Perspectives on Negative Emotions*, (eds.) Ch. Tappolet, F. Teroni & A. Konzelmann Ziv in: *Metapsychology* 22, 40/2018.
- [49] R. A. Furtak, *Knowing Emotions. Truthfulness and Recognition in Affective Experience* in: *Metapsychology* 23, 19/2019.
- [50] U. Kriegel, *The Varieties of Consciousness* in: *Metapsychology* 23, 38/2019.
- [51] H. Razinsky, *Ambivalence. A Philosophical Exploration* in: *Metapsychology* 23, 49/2019.
- [52] *Plato and the Power of Images*, (eds.) P. Destrée & R. G. Edmonds III in: *Revue de Métaphysique et de Morale* 104, 4/2019, pp. 395–398.
- [53] *Plato's Symposium. A Critical Guide*, (eds.) P. Destrée & Z. Giannopoulou in: *Revue de Métaphysique et de Morale* 104, 4/2019, pp. 398–401.
- [54] S. May, *Love. A New Understanding of an Ancient Emotion* in: *Metapsychology* 24, 19/2020.
- [55] R. D. Ellis, *The Moral Psychology of Internal Conflict. Value, Meaning, and the Enactive Mind* in: *Metapsychology* 24, 26/2020.
- [56] J. I. Weinstein, *Plato's Threefold City and Soul* in: *Revue de Métaphysique et de Morale* 107, 3/2020, pp. 437–440.
- [57] M. Brady, *Emotion. The Basics* in: *Metapsychology* 25, 10/2021.
- [58] *The Oxford Handbook of The Philosophy of Consciousness*, (ed.) U. Kriegel in: *Daily Philosophy* July 6, 2022.

**vii. TRANSLATIONS & CRITICAL EDITION OF MANUSCRIPTS (selection)**

- [1] [transl. from Greek into Polish] Heraclitus, *147 fragments*, Warszawa 1996, XXII + 157 p.
- [2] [transl. from French into Polish] J. Brunschwig, *Un détail négligé dans la caverne de Platon* in: *Heksis* 3/1997, pp. 5–13.

- [3] [crit. ed.] *Heraklit z Efezu. Fragmenty w tłumaczeniu Henryka Elzenberga (1921)* in: *Heksis* 3–4/1998, pp. 4–10.
- [4] [transl. from French into Polish] Marcel Proust, *Les sentiments filiaux d'un parricide* in: *Heksis* 3–4/1998, pp. 98–105.
- [5] [crit. ed.] H. Elzenberg, *Meinong, Über Emotionale Präsentation* in: *Heksis* 1–2/1999, pp. 69–75.
- [6] [crit. ed.] H. Elzenberg, *Poznawanie uczuć* in: *Heksis* 1–2/1999, pp. 76–77.
- [7] [crit. ed.] H. Elzenberg, *Prezentacja emocjonalna i jej zastosowanie do sądów o wartości* in: *Heksis* 1–2/1999, pp. 78–82.
- [8] [crit. ed.] H. Elzenberg, *Referat z Meinonga (26/V 1939)* in: *Heksis* 1–2/1999, pp. 83–85.
- [9] [crit. ed.] Pindar, *[Olimpika pierwsza w tłumaczeniu Henryka Elzenberga]* in: *Heksis* 3–4/1999, pp. 102–107.
- [10] [crit. ed.] H. Elzenberg, *Cztery fundamentalne tezy mojej nauki o regułach postępowania* in: *Heksis* 3–4/1999, pp. 132–133.
- [11] [transl. from Polish into French] T. Kobierzycki, *Personnalité: L'analyse des critères de l'identité* in: *Organon* 31, 2002, pp. 112–122.
- [12] [crit. ed.] *Z rękopisów ks. Augustyna Jakubisiaka dotyczących jego prac o Józefie Marii Hoëne-Wrońskim* in: *Humanistyka i Przyrodoznawstwo* 2011, pp. 345–353.
- [13] [transl. from French into Polish] D. Beauvois, *Mes pierres de lune. Essai d'autobiographie professionnelle* in: D. Beauvois, *Autobiografia i teksty wybrane*, (ed.) R. Zaborowski, Warszawa 2017, pp. 17–207.
- [14] [transl. from French into Polish] [Marie–Casimire Reine] *Lettres à ses fils: 1697–1704* in: *Listy Marii Kazimiery z Archiwum Sobieskich w Oławie*, vol. 2: *Listy do synów z lat 1697–1704*, (ed.) A. Czarniecka, Warszawa 2021, pp. 3–355 [even pp.].